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INTERNATIONAL SOCIAL SCIENCE CONFERENCE



"CONSTRUCTING COHERENT AND SUSTAINABLE SOCIAL DEVELOPMENT"

Mataram, 24-26 November 2015



SUB-THEMES:

LAW AND GOVERNANCE | ECONOMICS | TOURISM | SOCIAL ENVIRONMENT

LINGUISTIC | SOCIAL SCIENCE | SOCIAL POLITICS | EDUCATION

CULTURAL STUDIES | SOCIAL ECONOMIC FISHERY AND MARINE

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AGRICULTURE AND ANIMAL SCIENCE | CONFLICT MANAGEMENT



Mataram University

INTERNATIONAL
SOCIAL SCIENCE
CONFERENCE

"CONSTRUCTING COHERENT AND SUSTAINABLE
SOCIAL DEVELOPMENT"

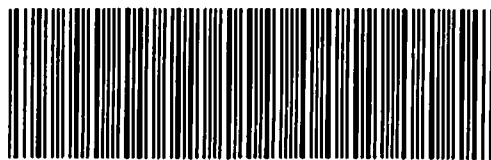
**International Social Science Conference, Mataram
University, Lombok, Indonesia (24 - 26 November,
2015) "*Constructing Coherence and Sustainable
Social Development*"
Proceeding**

Editors:

**Prof. H. Taufik Fauzi, Ph.D., Dr. Hj. Sitti Latifah, H. Akhmad Saufi, Ph.D.,
Lalu Adi Permadi, SE., MM, Nurabiah, MMSI., and Elin Erlina Sasanti, SE.,
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PREFACE

Celebrating The 53rd Anniversary of Mataram University, we organised an international conference on social science entitled: "*Constructing Coherence and Sustainable Social Development*". The main event of the conference conducted on 24 - 26 November 2015 in Mataram University, Lombok Indonesia.

Firstly, we would like to thank the Rector of Mataram University and other university officials who have given tremendous support to the success of the conference programs. We certainly hope that this event can bring new ideas and insights into developing social sciences in the Mataram University.

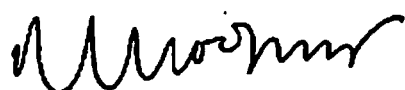
In this occasion, also we would like to thank the Dean of the Faculty of Economics and Business, Mataram University, who has honoured us through his continuous support, care and supervision.

We also would like to thank the prominent scholars that are Associate Prof. Dr. Azlizam Aziz and Prof. Hashim of Universiti Putra Malaysia, John Suprihanto Ph.D. of Gadjah Mada University, Yogyakarta Indonesia, and Husni Muadz Ph.D. of Mataram University, who have supported the conference by becoming keynote speaker of this conference. Thank you for your friendship and cooperation.

In addition, we also would like to honour and thank the committee members, our colleagues and students who supported this conference by attending and presenting in this conference.

Finally, we would like to give grateful thanks to all those who have actively supported this international research conference since the preparation stage to its completion. Without you this event won't take place.

Thank you,



Akhmad Saufi, PhD
Chairman

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ACTUALIZATION MAJLIS TA'LIM ROLE IN ENHANCING THE EFFECTIVENESS OF ISLAMIC CAPITAL MARKET SOCIALIZATION

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Abstract

Majlis Ta'lim (ta'lim assembly) is an activity that can be held by both men and women in order to teach religious matters. Because most of ta'lim activities are held by women, the Majlis Ta'lim is synonymous with women's activity. At present, the function of Majlis Ta'lim is growing not only to be a learning media about the religion, but also a media to learn all aspects of social life, education, economic and even political. Majlis Ta'lim then became the most strategic alternative education media that can be used to penetrate various issues. It can not be denied that the Islamic capital market as a means of investing is a new thing for the community in Indonesia. This is caused by the lack of socialization of the Islamic capital market in the Islamic community itself, especially Indonesia, where actually Muslim majority are apparently not really know about the systematics of Islamic economics. Majlis Ta'lim has an important role in enhancing the effectiveness of the dissemination of Islamic capital markets by involving women incorporated therein. Actualizing the role of Majlis Ta'lim in effecting Islamic capital market socialization will be done through continuous education on Islamic capital markets in the majlis.

Keywords: Majlis Ta'lim, Women, Socialization, Islamic Capital Market

1. Background

The capital market is a means to bring together parties who need capital to finance and investment vehicle for those who have excess capital. Where the investment is one activity muamalah highly recommended by Islam, because we invest the wealth we have then this will make our possessions into a productive and will also provide benefits to others who need it.

Hoarding treasure forbidden with clear and explicit by Islam, and anyone who hoard wealth and do not spend it in Allah's way is threatened with a painful punishment. Hoarding wealth is a serious crime, as tantamount to cut off the treasures that God has bestowed from the surplus to the deficit that really need it. Therefore, Islam prohibits the accumulation of wealth and instead encourage the circulation of wealth among all sections of society.

Here is the verse of the Qur'an explains:

مَا أَفَاءَ اللَّهُ عَلَى رَسُولِهِ مِنْ أَهْلِ الْقُرَىٰ فَلِلَّهِ وَاللَّسْوَٰلِ وَلِذِي الْقُرْبَىٰ وَالْيَتَامَىٰ وَالْمَسْكِينِ وَابْنِ السَّبِيلِ كَيْ لَا يَكُونَ دُولَةً بَيْنَ الْأَغْنِيَاءِ مِنْكُمْ وَمَا فَتَنَّاكُمْ عَنْهُ فَنَتَّهِوا وَاتَّقُوا اللَّهَ إِنَّ اللَّهَ شَدِيدُ الْعِقَابِ (الحشر: ٧)
يَوْمَ يُخَصِّىٰ عَلَيْهَا فِى نَارٍ جَهَنَّمَ فُتُكْرَىٰ بِهَا جِبَاهُهُمْ وَجُنُوبُهُمْ وظُهُورُهُمْ هَٰذَا مَا كُتِرَتْ لَٰنُفُسُكُمْ فَذُوقُوا مَا كُنتُمْ تَكْفُرُونَ (التوبة: ٣٥)

Translation:

Al-Hashr: 7

What are the spoils (fai'i) which God gave to His Messenger, (of the property) from the people of the cities it is for God, for the Apostle, kinsfolk, orphans, the poor and those the traveler, the property sepaya not circulated among the wealthy among you. What is given unto the Apostle then accept, and what he forbids you, then leave. And bertaqwalah to Allah, verily Allah is severe in punishment.

Tauba: 35