Review of Political Party and Empowerment Preaching

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Abstract—Indonesia is one of the countries that embraces democratic governance system with multiparty model and has specific law for party system. In every opportunity before the election, whether election for president, governor or mayor, party laws is always reviewed. The last one is law number 2 in 2008 which regulates the formation of political parties, objectives, functions, rights and obligation of political parties. Based on their affiliation of the parties in Indonesia, they are diverse, some are based on socialist, democratic, and religion. Those situation inspired to analyze how the politicians affiliated in religion are able to empower the preaching role in a society assuming that this can influence on the sustainability of the society massively. The aim of this research is identify the empowerment preaching of the politicians. The analysis has been conducted based on the current political situation and existing political publication. The results show that there are challenges for the political parties to empower the preaching. Preaching can contribute to the regulations such as government and regent regulations. The spirit of politicians struggling in parliament could realized chapters which have been formulated based on the preaching spirit. One of the government regulations of West Java Province concerning The Northern Bandung Region in using the lands to build some luxurious houses under one condition that is there must be convenient house for worship, other regulations are: the policy of the government towards alcoholic beverages or liquors, gambling and the so forth.

Keywords—empowerment of preaching; Islamic way of life; politics parties.

I. INTRODUCTION

Our society has the impression of a lack of positive response to political activities, as if politics contain cunning, hypocrisy, blind ambition, betrayal, deception, and other bad connotations attached. Sometimes people hold that politics is not associated with religious morality at all. An example of “Kyai politician”, who claimed that if politician moved from one party to another party, they demonstrated that politics is a world affair and clearly the life of the world is just play and play games. Otherwise, God already said in the Qur’an, “Wa ma hadzihil hayatuddunya illa lahwun wa la’ib”, which clarify that this world nothing but a play and a mere game?

The perception of such politicians is dangerous, in terms of the preaching of da’wah, such political views are also detrimental. As current situation show, that some political activities such as political demonstration, legislative debates, evaluation process of political laws, political campaigns, political discussions in some university, training of party candidates and their empowerment. This situation described that politics were less attractive and people would avoid them. Otherwise some people have more interest to participate actively in public policy institutions, including member of Da’wah faculty at Universitas Islam Bandung. The analysis has been conducted in two aspects, role of political party and how to empower da’wah in Indonesia.

II. RESEARCH METHOD

The research method has been used is case study through data collection technique of study documentation and direct interview to 10 people legislator in West Java.

III. RESULTS AND DISCUSSION

The model of political parties were born in western Europe due to two forces, the first was parliament in the form of elitist groups established to defend the position of the king, and the second was political parties born outside parliament that rely on certain ideologies or worldviews, such as socialism, christian democrats, and others [1]. According to the Indonesia’s law no 31 of 2002 described that political parties are political organizations formed by a group of citizens, who are voluntarily and equality basis and they have objectives to achieve the interests of members, society, nation and state through the election general.”

Several subject matter experts have described about political parties, such as:

Political party is an organization that attempts to achieve and maintain control of government [2]. A political party is a coalition of fairly stable, enduring, and frequently conflicting interests, organized to mobilize support in competitive election in order to control policy making [3]. Political party is an organized group whose members have the same orientation, values, and goals. The goal of this group is to gain political power to seize political positions in a constitutional way to implement general policies [1].

Based on some various definitions of political party we could concluded that there were at least three basic principles